

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

Monday, February 15, 2010

7:00 PM

A G E N D A

NO.	APPROX TIME	ITEM	PRESENTER	PAGE
I.	7:00pm	<u>Call to Order</u>	Chairman Wagoner	
II.		<u>Roll Call</u>	Clerk to the Board	
III.		<u>Invocation</u>	County Attorney Graham	
IV.	7:05pm	<u>Pledge of Allegiance</u>	Forbush Middle School Student	
V.	7:15pm	<u>Adjustments/Adoption of Agenda</u>	The Board	
VI.	7:20pm	<u>Public Comments</u> **Special Note: The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers "for" and 2 speakers "against" any particular issue. Comments to the Board must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers under this section are limited to 1 appearance (on the same topic) within a 4 week period. Finally, the Board may vote to amend these rules under unique circumstances.		
VII.	7:40pm	<u>Approval of Minutes:</u> February 1, 2010 Regular Session February 1, 2010 Closed Session	The Board	1-28 29-31
VIII.	7:50pm	<u>Public Hearing/Action to Set Public Hearing:</u> ** <i>Special Note: Comments are limited to 15 minutes 'for' and 15 minutes 'against' any one issue with an additional 15 minutes for administrative discussion.</i> (1) Public Hearing: Proposal for Hoots Hospital (2) Public Hearing: Zoning Map Amendment Parcel #: 4876954211 - Vargas Property	<u>Representatives from HMC/CAH</u> <u>Christopher Ong, Director</u> Planning and Development	32-48 49-66
IX.	8:30pm	<u>Board Appointments:</u> Land Use Plan Committee	<u>Christopher Ong, Director</u> Planning and Development	67-68

X. Reports/Requests of the Board:
There is no action under this heading.

XI.	8:40pm	<u>Board Action:</u>		
		(1) Abandoned Cemeteries Awareness Month	<u>Andrew Mackie</u>	69
		(2) Advertisement of Tax Liens	<u>Phyllis Adams</u> , Tax Administrator	70
		(3) DPG Audit Agreement	Interim Manager Haynes	71-75
		(4) Underground Storage Tank	<u>Randy Darden</u> , JJ&G	
		(5) Courtney-Huntsville Waterline Extension	<u>Randy Darden</u> , JJ&G	

XII.	9:10pm	<u>Calendar Notes:</u>	Chairman Wagoner	
		(1) Chamber of Commerce Upcoming Events		76-77
		(2) "Report to the People" presented by Cooperative Extension: Monday, March 15, 2010 at 5:15pm – prior to regular meeting – Yadkin Senior Center. Dinner meal served.		

XIII.	9:15pm	<u>Recess</u> <i>(Time may vary at discretion of Chairman Wagoner)</i>
--------------	--------	--

XIV.	9:30pm	<u>Manager's Reports:</u>	Interim Manager Haynes	
		Sales Tax Referendum		78-82

XV.	9:45pm	<u>Commissioner Comments</u>	The Board
------------	--------	-------------------------------------	-----------

XVI.		<u>Closed Session:</u>	The Board, Attorney, Administrative
		Personnel – per NCGS 143.318-11(a)(6)	Staff

XVII.		<u>Adjournment</u>
--------------	--	---------------------------

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*